



National Institute of Technology  
Arunachal Pradesh



राष्ट्रीय प्रौद्योगिकी संस्थान  
अरुणाचल प्रदेश

## A Two day National Conference

On

Relevance of Mahatma Gandhi today  
[RMGT-2019]

[Commemorating 150<sup>th</sup> Birth Anniversary of Gandhi]

[September 27 - 28, 2019]

(Sponsored by TEQIP-III)

### IMPORTANT DATES:

Abstract Deadline: September 20, 2019

Acceptance Notification: September 25, 2019

Registration Deadline: September 26, 2019

Dates of the Conference: 27-28 September, 2019

Organized by



National Institute of Technology  
Arunachal Pradesh

## Call for Papers

### Concept Note:

We all know that Mahatma Gandhi (1869-1948) was the tallest figure in our freedom struggle. He successfully led India's national movement with his unique style of leadership. Gandhi is known for his commitment for nonviolence. He successfully introduced nonviolence as a political means to achieve political ends. He invented a new means "Satyagraha" that is adherence to truth for conflict resolution. Satyagraha emerged as the most successful means of protest against mighty states and after Gandhi's death it was used all over the world in different protest movements. Political movements against apartheid in USA and South Africa, Martin Luther King jr and Nelson Mandela used it successfully while acknowledging Gandhi as their teacher. In Eastern Europe and Arab countries, satyagraha ushered change of regimes without any violence in 1990s and 2010. In fact after Second World War most of the major political changes took place by resorting to nonviolence. Gandhi's Satyagraha was not simply a political method but has deep spiritual and moral meaning. To understand nuances of Satyagraha one has to examine Gandhi's thinking in all aspects. Gandhi was not simply a practitioner of politics but was a brilliant thinker who suggested alternative civilisational norms for survival of human civilisation. His plead for nature centric development model, emphasis on differentiation between need and greed, simple living, self sufficient villages (Swaraj) trusteeship and bread labour all became basis of an alternative civilisation model. Gandhi in this sense is more relevant today than he was in his own time.

So to understand Gandhi fully we will have to study his thought and his activities alike. We will have to situate him in the contemporary social-political thinking and for that we will have to systematically analyze his contribution in humanities and social science disciplines.

The seminar will be conducted around certain areas of Gandhian Thought but it will not be limited to these areas. Academic papers are welcome in these areas:

- Influences on Gandhi
- Gandhi and morality
- Gandhi and religion
- Gandhi and Indian national movement
- Swaraj, Swadeshi and Charkha
- Reading of Hind Swaraj
- Trusteeship
- Gandhi and contemporary thinkers
- Gandhi and environment
- Satyagraha : Theory and Practice
- Gandhi and literature
- Gandhian Thought and practice after Gandhi
- Gandhi and peace movement
- Gandhi and education
- Gandhi and journalism
- Gandhi and community life
- Gandhi and contemporary problems

These topics are indicative only and paper presenters can choose field of their own choice related to the major theme as depicted in the subject of the seminar.

1. Interested scholars, academicians, researchers, freelancers, activists, and students may send their abstracts in about 250 words (including key words) along-with their bio-notes (50 words). The abstracts may please be sent to **ncrmgt2019@gmail.com** by Sept. 26, 2019.

2. The abstract must contain participant's/presenter's name, address for correspondence, and e-mail ids, mobile number/s on the top of the abstract/s.

3. Those who are interested in the poster/documentary presentation can also send their abstracts/proposals.

## **REGISTRATION FEES:**

For Teachers/Academicians/Freelancers and Activists: Rs: **2000/-**

For Research Scholars (PhD/M.Phil): Rs: **1500/-**

For UG/PG Students: Rs: **1000/-**

On Spot Registration: Rs: **3000/-**

## **The fee may be paid through NEFT/RTGS/IMPS to the following Accounts**

Name of the Account holder: NIT, Arunachal Pradesh

Account Number: 32043127339

IFSC: SBIN0009535

Branch Code: 09535

MICR Code: 791002004

Branch: Nirjuli, Papumpare, Arunachal Pradesh -791109

**NOTE:** The fee includes registration, seminar kit, high-tea, lunch, tea and snacks for two days and participation certificate. Participants are supposed to arrange their own accommodation. However, the conference committee can help with suggestions regarding suitable and modest accommodations near the aforementioned campus.

**NO TA/DA shall be paid to the participants.**

## **ORGANIZING COMMITTEE**

### **Patrons:**

Prof. P. Mahanta

### **Internal Advisory Committee:**

Prof. S. N. Shome

Prof. M. K. Shome

Prof. Isha T. B.

Dr. M. Mallik

**Convener:**

Dr. Ram Prakash Sharma

**Co-Convener:**

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Dr. Subhasish Banarjee

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Dr. Nabam Rich

Mr. Brajagopal Dutta

**About the Institute (NIT, Arunachal Pradesh):**

The National Institute of Technology, Arunachal Pradesh (sponsored by the MHRD, Govt. of India) is one of 31 NITs established by the NITSER Act, 2009. The temporary campus is located in Yupia which is 3 kilometer from Naharlagun/Itanagar Railway station. The Naharlagun/Itanagar Railway station is the nearest railway station while the nearest airport is Lilabari Airport, 60 kilometers from NIT Arunachal Pradesh and 332 km from Guwahati Airport. The more information about the Institute may be obtained from [www.nitap.ac.in](http://www.nitap.ac.in).

**Weather Conditions of NIT Arunachal Pradesh:** The weather is usually pleasant during September last week and October.

**Venue of the Conference:** National Institute of Technology, Arunachal Pradesh  
Yupia, Papum Pare District, Arunachal Pradesh- 791110

**Registration Form**

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Relevance of Mahatma Gandhi Today

**[RMGT-2019]**

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**[Sept. 27-28, 2019]**

**(Sponsored by TEQIP-III)**

Name (in CAPITAL LETTERS).....  
Designation.....  
Institute/Organization.....  
Mailing Address.....  
.....  
E-mail.....  
Mobile No..... WhatsApp.....  
Gender.....  
Academic Qualification.....

**Declaration**

I.....hereby declare that aforementioned information has  
been furnished by me which is true to the best of my knowledge and belief.

Date:

Signature:

Place:

Full name:

PS: Please submit the REGISTRATION FORM along-with abstracts.

**NO HARD/PRINT COPY PLEASE.**