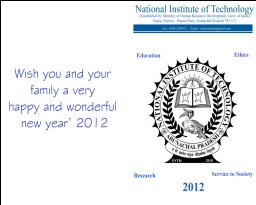
Paste a recent passport size photograph

**NATIONAL INSTITUTE OF TECHNOLOGY ARUNACHAL PRADESH**

(Established by: Ministry of Human Resource Development, Govt. of India)

Yupia, District Papum Pare, Arunachal Pradesh – 791112

Email: - [deanacad@nitap.ac.in](mailto:deanacad@nitap.ac.in)

***Ph.D. Application under Part-time/Project category/Self-sponsored***

1. Name of the department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name of the candidate (BLOCK LETTER): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s name (BLOCK LETTER): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Mother’s name (BLOCK LETTER): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. (a) Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Sex (Male/Female): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Marital status: Married/Single: \_\_\_\_\_\_\_\_\_\_ (d) Category: SC/ST/OBC/Gen \_\_\_\_\_\_\_\_\_

1. Previous research experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Publication, if any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. GATE / NET (if any): Qualified (Yes/No): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rank: \_\_\_\_\_\_\_\_\_\_\_ Discipline: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_

1. Academic qualification: (Starting from standard 10 or equivalent examination)

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| --- | --- | --- | --- | --- |
| **Name of Exam. Passed** | **Name of School / College / Institute / University** | **Year of Passing** | **Discipline / Specialization** | **Percentage of Marks / CGPA** |
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1. (a) Address of communication: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Telephone / Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) E-mail Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the employer, if applicable & total year experience

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I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of National Institute of Technology Arunachal Pradesh.

Date:

Place:

*[Attach additional sheets, if needed]* **Full signature of the applicant**